ATTORNEY DOCKET NO. 200308878-2

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IN THE U.S. PATENT AND TRADEMARK OFFICE **Patent Application Transmittal Letter**

収ail Stop Patent Application mmissioner f r Patents PO Box 1450 Alexandria MA

Alexandria, VA 22313-1450	
Sir:	
Transmitted herewith for filing under 37 CFR	1.53(b) is a(n): (X) Utility () Design
	() original patent application,
	() continuation-in-part application
INVENTOR(S): Abigail Jane SELLEN ET AL.	
TITLE: PHYSICAL MULTIMEDIA DOC PUBLISHING AND READING TO	CUMENTS, AND METHODS AND APPARATUS FOR THEM
Enclosed are:	
(X) The Declaration and Power of Attorney.	(X) signed () unsigned or partially signed
(X) sheets of drawings (one set)	() Associate Power of Attorney
() Form PTO-1449 (x) I	nformation Disclosure Statement and Form PTO-1449
() Priority document(s) (X) (Other) ADS and A	Assignment (fee \$ 28.00)

CLAIMS AS FILED BY OTHER THAN A SMALL ENTITY					
(1) FOR	(2) NUMBER FILED	(3) NUMBER EXTRA	(4) RATE	(5) TOTALS	
TOTAL CLAIMS	24 — 20	4	X \$18	\$	72
INDEPENDENT CLAIMS	7 — 3	4	X \$84	\$	336
ANY MULTIPLE DEPENDENT CLAIMS	0		\$280	\$	0
BASIC FEE: Design (\$330.00); Utility (\$750.00)			\$	750	
TOTAL FILING FEE			\$	1,158	
OTHER FEES			\$	28	
TOTAL CHARGES TO DEPOSIT ACCOUNT			\$	1,186	

Charge \$ 1,186 to Deposit Account 08-2025. At any time during the pendency of this application, please charge any fees required or credit any over payment to Deposit Account 08-2025 pursuant to 37 CFR 1.25. Additionally please charge any fees to Deposit Account 08-2025 under 37 CFR 1.16 through 1.21 inclusive, and any other sections in Title 37 of the Code of Federal Regulations that may regulate fees. A duplicate copy of this sheet is enclosed.

"Express Mail" label no.	
Date of Deposit	
I hereby certify that this is being deposited with United States Postal Service "Express Mail Office to Addressee" service under 37 CFR 1.10 the date indicated above and is addressed Commissioner for Patents, Alexandria, 22313-1450.	Post 0 on to:
Ву	
Typed Name:	

Respectfully submitted,

Abigail Jane SELLEN ET AL.

William T. Ellis

Attorney/Agent for Applicant(s)

Reg. No. 26,874

Date: 10/31/2003

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